

Supervisors to honor Black History Month, consider continuing local emergency declarations

Lake County News
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LAKEPORT, Calif. – The Board of Supervisors this week will recognize Black History Month and consider the continuation of several local emergency declarations due to wildland fires and storms.

The board will meet beginning at 9 a.m. Tuesday, Feb. 14, in the board chambers on the first floor of the Lake County Courthouse, 255 N. Forbes St., Lakeport.

The meeting can be watched live on Channel 8 and online at http://www.co.lake.ca.us/Government/Boards/Board_of_Supervisors/calendar.htm . Accompanying board documents, the agenda and archived board meeting videos also are available at that link.

In an item timed for 9:10 a.m., the board will present a proclamation designating the month of February 2017 as Black History Month and celebrating Martin Luther King's birthday.

The board will then consider several items – timed for 9:15 to 9:18 a.m. – regarding continuing of local emergencies relating to the Rocky, Jerusalem, Valley and Clayton fires, as well as the atmospheric river that impacted the county last month.

The full agenda follows.

CONSENT AGENDA

7.1: Adopt proclamation designating the month of February 2017 as Black History Month and celebrating Martin Luther King's birthday.

7.2: Approve resolution of the Board of Trustees of the Yuba Community College District certifying all proceedings in the Nov. 8, 2016, general obligation bond election, and establish a citizens oversight committee for Measure Q bonds.

7.3: Adopt resolution setting rate of pay for election officers for the March 7, 2017, Lake County Fire Protection District Special Election pursuant to Section 12310 of the Elections Code.

7.4: Approve agreement between the county of Lake and St. Helena Hospital Clear Lake for support of collaborative efforts to reduce prescription drug abuse in Lake County; and authorize the chair to sign.

7.5: Sitting as Board of Directors, In-Home Supportive Services Public Authority, adopt resolution adopting a side letter of agreement to the memorandum of understanding by and between the SEIU Local 2015 Union and the Lake County IHSS Public Authority; and authorize the chair to sign.

TIMED ITEMS

8.2, 9:10 a.m.: Presentation of proclamation designating the month of February 2017 as Black History Month and celebrating Martin Luther King's birthday.

8.3, 9:15 a.m.: Consideration of continuation of a proclamation of a local health emergency by the Lake County health officer.

8.4, 9:16 a.m.: Consideration of continuation of a proclamation of a declaration of a local emergency due to wildfire conditions, pertaining to the Rocky, Jerusalem and Valley fires.

8.5, 9:17 a.m.: Consideration of continuation of a proclamation of a declaration of a local emergency due to Clayton fire.

8.6, 9:18 A.M.: Consideration of continuation of a proclamation of a declaration of a local emergency due to the atmospheric river storm.

8.7, 9:20 a.m.: Hearing, nuisance abatement assessment confirmation and proposed recordation of notice of lien in the amount of \$1631.27, for 5845 State Highway 20, Lucerne CA (APN 034-421-28 -Anthony Tucciarelli).

8.8, 10 a.m.: Informational report by Rural County Representatives of California.

UNTIMED ITEMS

9.1: Consideration of Letter of Support for Senate Bill (SB) 58 (McGuire).

9.2: Sitting as Board of Directors, Lake County Sanitation District, Consideration of approval of engineering services agreement in the amount of \$332,500 with Brelje & Race Consulting Engineers for the Middletown Sewer Treatment Plant; and authorize the chair to sign.

9.3: Consideration of rescinding temporary fee waiver of construction traffic impact fees

for homes damaged or destroyed by 2015 wildland fires.

CLOSED SESSION

10.2: Employee Disciplinary Appeal (EDA 16-05) Pursuant to Gov. Code sec. 54957.

10.3: Conference with legal counsel: Existing litigation pursuant to Gov. Code sec. 54956.9(d)(1): Shikman v. County of Lake, et al.

10.4: Public employee evaluations title: Human resources director (Continued from Feb. 7; agricultural commissioner.

http://www.lakeconews.com/index.php?option=com_content&view=article&id=49778:supervisors-to-honor-black-history-month-consider-continuing-local-emergency-declarations&catid=1:latest&Itemid=197